

The Mysore Scout & Guide

Vol. 46]

August—1963

[No. 5

K. Kasinath

8-8-63

THE KANTHEERAVA RAMBLERS ON WHEELS



Rover Scouts A. N. Vittal, E. Dayashankar Rao
N. Sateesha Rao and E. Shama Rao completed a 500 mile
ramble of the State in June 1963

The Mysore Scout and Guide

(Approved by the Department of Education)

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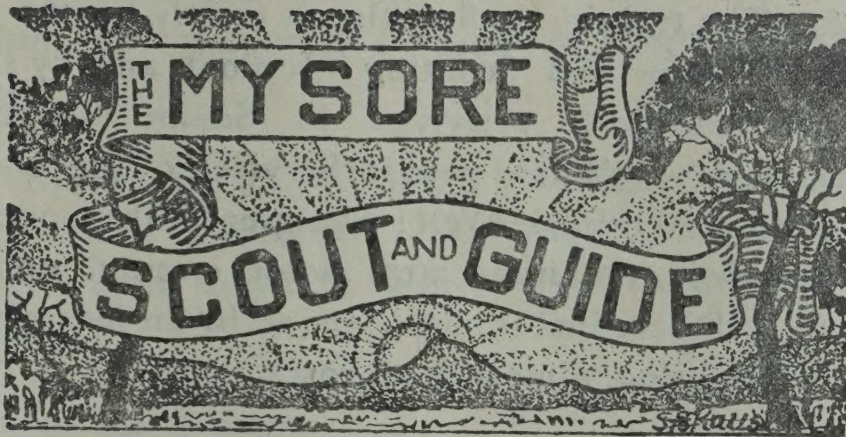
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The Lookout

DISCIPLINE

The dictionary meaning for this word is apt to vary with reference to the context. The present National Emergency has caused all important Newspapers, dailies, to bring out this word under the caption, "Your Discipline is the Nation's Strength". This actually should fall in with the dictionary meaning 'Mode of life in accordance with rules.' This caption has been very prominently printed in bold types on page 5 of the July issue of this very magazine. For all the dutiful members of this World-wide Movement and Bharat Scouts and Guides, part and parcel of it, this is not meant to be a new order of the day. Discipline is a part and parcel of every aspect of Scouting.

Scouting aims to make a boy a good citizen, a characterful individual, through the sustained and continued efforts at training and learning, of the Scouter and the Scout respectively,

over three definite age group periods-viz 7 to 11, 11 to 17½, and 17½ to 25. The training in Scouting is mostly by the playway method in Cubbing and Scouting (Junior) and by the more adventurous out-door activities in Senior Scouting and Rovering. Rovering's final goal is 'Service', of the 'Good turn' type, expecting no return. Well! whatever be the mode adapted in such trainings the important factor stressed upon every individual is 'Discipline' though done so by an indirect method peculiar to Scouting, almost in all cases.

The small chapter on 'Discipline' in 'Aids to Scoutmastership' by B.-P is worth reproduction to be explicit on the subject.

"Discipline- A nation to be prosperous must be well disciplined, and you only get discipline in the mass by discipline in the individual. By discipline I mean obedience to authority and to other dictates of duty.

This cannot be got by repressive measures, but by encouragement and by educating the boy first in self-discipline and in sacrificing of self and selfish pleasures for the benefit of others. *This teaching is largely effective by means of example*, by putting responsibility upon him and by expecting a high standard of trustworthiness from him

Responsibility is largely given through the Patrol System by holding the Leader responsible for what goes on amongst his boys.

Sir Henry Knyvett, in 1596, warned Queen Elizabeth that the State which neglects to train and discipline its youth produces not merely rotten soldiers or sailors, but *the far greater evil of equally rotten citizens for civil life*; or, as he words it, "For want of true discipline the hour and wealth both of Prince and countrie is desperatlie and frivuluslie ruined."

Discipline is not gained by punishing a child for a bad habit, but by substituting a better occupation, that will absorb his attention, and gradually lead him to forget and abandon the old one.

The Scoutmaster should insist on discipline, and strict, quick obedience in small details. Let the boys run riot only when you give leave for it, which is a good thing to do every now and then."

Thus ends the chapter.

I for my part would only wish to emphasise two golden sentences in the above chapter on Discipline by B.-P. They are, 'This teaching is largely effective by means of example' and 'The State which neglects to train and discipline its youth produces not merely rotten soldiers, but the far greater evil of equally rotten citizens for civil life.'

Finally, the SCOUT PROMISE (or oath) to carry out, *on our honour*, as far as in us lies, and the SCOUT LAW is our binding disciplinary force, in our everyday life.

Note:— to be continued next month.

V. K. SUNDARAM
State Commissioner (Scouts)

SCOUTS AND PIONEERS

AREAS OF OVERLAP

Almost every visitor to the Soviet Union is struck by the number of boys and girls between the ages of nine and 14 wearing a kind of Scout uniform with a prominent scarlet neckerchief. These are the Young Pioneers, the Soviet equivalent of the Boy Scouts. So, at least, one would conclude at first. Then, after one has examined and wondered at the similarities, there remain such deep differences between the two organizations that even to attempt a comparison seems unwise.

The points of similarity between Pioneers and Scouts are indeed many. But they concern chiefly the framework. What goes inside the framework turns out to be ideologically discrepant. This may sound obvious, but there is much in first appearances to blind the casual observer.

Besides the neckerchief there is the almost identical motto: "Always Prepared!". There is a promise, recited at an investiture, and a law. "I, a Young Pioneer of the Soviet Union," runs the promise, "In the presence of my comrades solemnly promise to love my Soviet Fatherland fervently, to live, learn and strive according to the precept of the Great Lenin and the teaching of the Communist Party."

CAMP FIRES

The law, with 11 points, covers ground very similar to the Scout's Law, recommending honesty, loyalty, usefulness, friendliness to all, courtesy, obedience, kindness to animals. There are badges to be won and standards to attain.

The Pioneer summer camp is all-important. Its activities include many of the aspects of woodcraft so familiar to the Boy Scout. The king-pin of the pioneers' as of the Scouts' Camp is the camp fire.

These similarities are by no means superficial. The benefits of camp life and the camp fire would be regarded as fundamental by most educationists. Nevertheless, the differences between the two organisations are more substantial than the similarities. There are in my view two broad differences. The first is the fulltime and universal nature of the Pioneer Movement and the second is its primarily political orientation.

Baden-Powell called Scouting "A practical aid to education, a school of citizenship through woodcraft—*complimentary to school training*" (my italics). Pioneers on the other hand are particularly active in school.

"What is required of each Pioneer?" asks the Pioneer handbook *Tovarishch*. The answer is in three parts: to study attentively, to look around at life and make an effort to help one's elders build communism, and to work for the common good. Every school-child between the ages of nine and 14 is encouraged to join the movement. Not to belong is often a sign of disgrace.

A Pioneer's membership may be suspended as a result of irresponsible behaviour in the classroom. The equivalent of Scout Patrols, called *Zvenya*, are based on sub-divisions of school classes.

NECKERCHIEFS GO.

When the school day ends, there are elaborate Pioneer houses and palaces offering a wide range of out-of school activities. These, incidentally, are thus removed from the hands of the teaching staff.

Most important of all, when summer comes, all the children, with very few exceptions move off, in a body to camp, leaving the streets and parks of big towns bereft of the scarlet neckerchiefs. And off with them go apprehensive students from the pedagogical institutes to spend all of two or three months as Pioneer leaders.

The second wide point of difference concerns loyalties and the strong political orientation of the Pioneer Movement. "To do my duty to God and the Queen" is the Scout's promise. "To live according to Lenin and the Communist Party" is that of the Pioneers.

"We aim for the practice of Christianity in everyday life and dealings," said Baden-Powell. "Scouting gives every man his chance of service for his fellow-man and God." Tovarishch, on the other hand, says, "In studies and in manual work Pioneers grow into real Communists, the new people of Soviet society." This, of course, is what one would expect. We are dealing with different ideologies, and *mutatis mutandis* Baden-Powell and Tovarishch are saying much the same thing.

But the important point is that the Pioneer movement goes beyond this. It has a proselytizing role. "The work of political education," states a leaflet issued to Pioneer Camp leaders "cannot be limited to the proposed scheme of activities. It is inseparable from the daily activities of Pioneers."

SOCIAL TIES

One of the activities suggested in the leaflet is organising meetings in the villages round about the camp to explain the work of the Communist party, the theme being "Our country is moving towards communism." To be a Pioneer is to help with

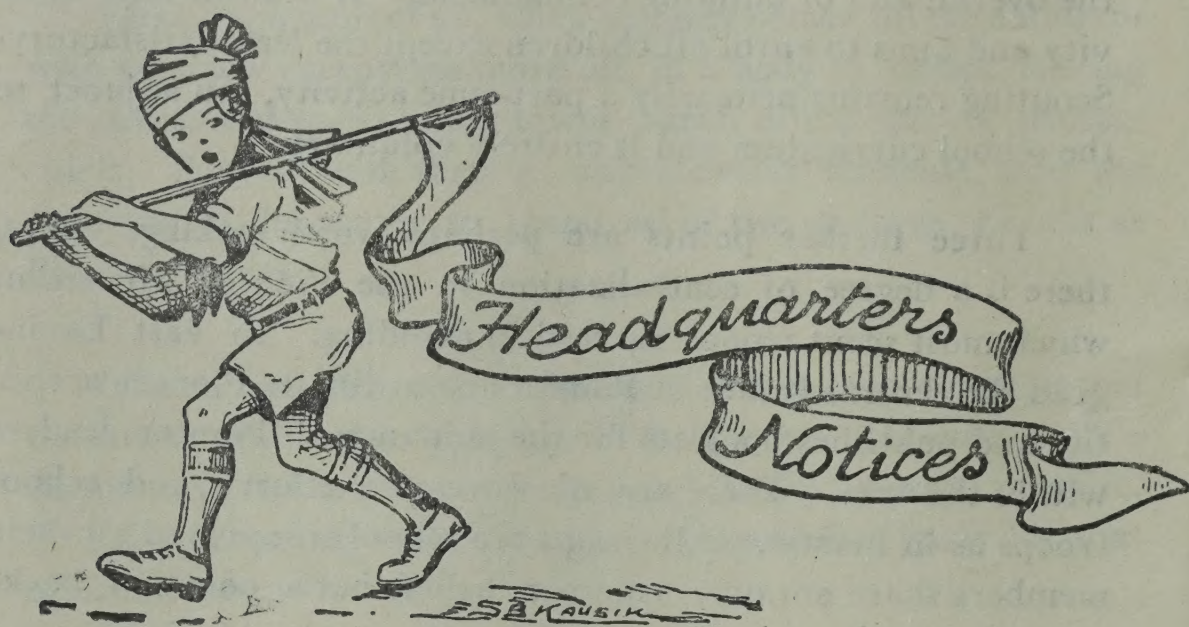
the overall aim of building communism. It is a full-time activity and aims to enrol all children except the least satisfactory. Scouting remains primarily a part-time activity, an adjunct to the school curriculum and is entirely voluntary.

Three further points are perhaps worth making. First, there is a degree of centralization in the Pioneer Movement which most scout troops succeed in avoiding. In vast Leningrad the central Palace of Pioneers co-ordinates Pioneer activities and publishes booklets for the guidance of Pioneer leaders within the area. There are, moreover, no church and school troops as in Britain. All troops are school troops and all their members share not only common beliefs but a common background as well.

The beliefs of the Young Pioneers are geared to the beliefs of society at large. The Pioneer movement could not develop a morality of its own as in a sense the Scout Movement has tended to do.

Secondly, even if Soviet Schools are not entirely uniform, the three months in camp with Pioneers from other schools cannot but help in building a classless society. Scout troops in Britain pay a price for greater originality. The British practice of tying troops to schools, coupled with the differentiated school system, makes for stratification within the districts.

Thirdly and lastly, a point of similarity. Both the Pioneers and the Scouts promote the romantic, imaginative element which is so important in education. Both know the magic of the camp fire in a clearing, away from home and parents. Both recognize the value of woodcraft, relatively useless in itself, but priceless in the imaginative life of the pre-adolescent child.



APPOINTMENTS

The State Chief Commissioner has been pleased to appoint **Sri H. V. Srirangarajan**, Deputy Director of Public Instruction, Gulbarga Division, Gulbarga, as **Assistant State Commissioner (Scouts)**, Gulbarga Division and **Sri Y. Gangadhar**, Deputy Director of Public Instruction, Chitradurga Division, Chitradurga, as **Assistant State Commissioner (Scouts)**, Chitradurga Division.

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x

x

II Himalaya Wood Badge (Cubs)

Part II (Practical)

The Central Training Camp, Dodballapur from 17th to 26th April 1963 :—

Sriyuths—

- 1 S. Venkataraman, A.D.C. (S), and Secretary, Dist. Assn., Road No. 1, 29, Nehru Nagar, Secunderabad (A.P.)

Certificates
No. & Date

361/Dt. 8-7-63

- 2 M. H. Ramachandra Rao; Divisional Organiser (S), Chitradurga Division, Chitradurga.

362 do

Certificates
No. & Date

Sriyuths—

3	N. S. Swamy, Primary Boys' School, P. J. Extension, Davangere	363	do
4	H. N. Venkatesh Dixit, Branch Post- Master, Belludi	364	do
5	N. Ramaswamy, A.D.C. (S), Famous Radio House, Mandya	365	do
6	Tejpaal, Assistant Master, Govt. Middle School, P.O., Nagamangala, Mandya Dist.	566	do
7	H. L. Manjunath, Asst. Master, Upgraded Basic P.B.S., B.M. Road, Hassan P.O.	367	do
8	M. K. Srikantha, No. 44, Devirajam- manni Agrahara, Fort, Mohalla, Mysore-4	368	do
9	D. S. Siddiah, B.Sc., B.Ed., State Organising Commissioner (S), State Headquarters, Bangalore-2	369	do
10	A. G. Balaram Singh, Warden, Dodballapur	370	do

III Himalaya Wood Badge (Rover)

Part II (Practical)

Central Training Camp, Doddaballapur from 9-5-63 to 17-5-1963.

Sriyuths—		Certificates No. & Date
1	T. P. Adirajaiah, A.C.C. Works School Shahabad P.O., Gulbarga	371/8-7-63
2	K. Narahari, Rovermate, Free India Rovers, Hanumantha Nagar, Bangalore-19	374 do
3	A. G. Balaram Singh, Warden, Central Training Camp, Doddaballapur	373 do
4	R. K. Jetty, Rovermate, Free India Rovers, No. 115, Hanumanthanagar, B'lore-19	375 do
5	H. Y. Ramaiah, Asst. Master, Govt. High School; Chikmagalur	376 do
6	V. K. Vajravelu, H.Q., Commissioner for Handicapped Scouts, Senior Pay Clerk, Central Railway Pay Office, Secunderabad	377 do
7	D. S. Siddiah, State Organising Commis- sioner (S), State H.Q., Bangalore-2	378 do
8	Venkayya Patil, Divisional Organiser (S) Gulbarga	379 do
9	H. S. Gajanana Rao do Belgaum	380 do
10	A. S. Shamlal, M.A., LL.B., A.D.C. (R), H. No. 3-5-505 Narayanagud, Hyderabad-1	381 do

Certificates
No. & Date

Sriyuths—

11	S. L. Radhakrishna, Clerk, Office of the Asst. Commercial Tax Officer, No. 1, Sub Circle, Hassan P.O.	382	do
12	H. V. Mukundaiah, Group Leader (S), Govt. M.S., P.O. Mosale, Hassan Dist	383	do
13	K. H. Madhava Murthy, Rover Leader, Free India Rovers, No. 119, Hanumantha- nagar, Bangalore-19	384	do
14	S. Venkataram, A.D.C. (S) and Secretary, Dist. Assn., Door No. 29, Road No. 1, Nehrunagar, Secunderabad-26. (A.P.)	372	do

X Himalaya Wood Badge (Scout)

Part II (Practical)

The Central Training Camp, Doddaballapur from 27-4-63
to 8-5-63.

Certificate
No. & Date

Sriyuths—

1	George Bastian, No. 462, Vth Block, Vth Cross Rd., Robertsonpet P.O., K.G.F.	406/8-7-63	
3	Leo Anthony Raj, P. A5, Press Compound Andersonpet, K.G.F.	411	do
3	V. Sampathkumaran, Asst. Master, Dalvoy Middle School, Mysore	407	do
4	M. Ramadasappa, Asst. Master, Boys' M.S. Sagar, Shimoga	410	do

		Certificates No. & Date	
Sriyuths—			
5	S. Nagesha Rao, Asst. Master Extension M.S., Mandya	412	do
6	C. K. Ananda Rao, B.A., B.T., Headmaster, A L.K. Municipal H S., Bellur, Mandya Dist.	413	do
7	Mohamed Wasic, Asst. Master, Urdu M.S , Tumkur	414	do
8	Srinivasa Murthy, Headmaster Upper Grade Primary Basic School Makanakuppe, Nelamangala Tk.	408	do
9	S. Ramaswamy, B.A., B.Ed., Headmaster Govt Kan. Boys' M.S., Mamulpet, Bangalore 2	409	do
10	P. A. Devaraj, Physical Instructor St. Joseph's H.S., Bangalore 1	416	do
11	K. Ramasanjeeviah, Asst. Master, Govt. H.S., Mayakonda, Chitradurga Dist.	415	do

Himalaya Wood Badge (Cub)

(Part II Theory)

1	Vidyanand S Kallianapur, B.E., Secretary, L.A., City North Area Panchavati, Bangalore 3	C. 66/63-64 29-7-63
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Our congratulations to the above Scouters who qualified them- selves in Part II of the Himalaya Wood Badge.

Scouters who wish to complete Part I of the Himalaya Wood Badge (whether Cub, Scout or Rover) will apply to the Headquarters Commissioner for Training, Bharat Scouts and Guides, State Headquarters, Bangalore-2, for Studies, in the following form :

- 1 Name and address.
- 2 Group and Section in which the candidate works.
- 3 In what capacity? Whether S.M., A.S.M., C.M., A.C.M., R.S.L., A.R.S.L. and No. and date of warrant held.

If not in a Group, how engaged in Scout work? Warrant No. and date.

4 Previous Scout experience—as Cub, Scout, Rover and Scouter.

5. Scouter Training undergone—What—Where—When?

Please TRY at a Good Turn

M. A. JAYARAM, 16 years, about 5 feet tall, sun burnt brown complexion, white bush shirt and pyjama/dhoti, a cut mark over nose, speaks kannada und English, studying S.S.L.C. (having been promoted from 9th standard), is missing from 11 a.m. of 20th July 1963.

On tracing the boy please inform the father.

Sri M. V. Ananda Rao,
R-84, Shankarmutt Buildings,
Bangalore-4

YOUR UNIFORM

A.P.R.O.—Section X (Extracts)

GENERAL

274. (1) Wherever uniform is worn, it must be correct and complete, and especially so when in public. The D.C. may take into consideration the special circumstances of the Group and permit them, with the consent of the S.H.Q. if found necessary, to wear articles of uniform of any other type other than what is mentioned in these rules. It must always be borne in mind by scouters and guiders that, in a Group and its sub-units, there must be uniformity in the type of articles worn as permitted by the rules and D.C. For jamborees, rallies and other ceremonial occasions, the N.C., or the S.C.C. may fix up the colour and the pattern of the whole uniform, not inconsistent with these rules.

275. **Scarves**—(1) The shape of the scarf shall be triangular with a base and two sides. Each of the two sides shall have a minimum length of 27" and a maximum length of 32".

(2) Scarves of the same colour and pattern must be worn by all members of a Group.

(3) The colour and design of Group scarves will be chosen by the G.L.S. or G.L.G. in consultation with the Group Council, subject to the approval of the L.A. and the D.C., who will arrange that, as far as possible, no two Groups in the same L.A. shall have scarves of the same colour and design. Scarves, while worn, must not be put under the shoulder straps.

(4) Groups will not adopt the following colours for their scarves as they are reserved for the ranks given against them.

GREEN--Non-executive ranks, unattached Scouters and Guiders.

PURPLE--Commissioners of all grades.

YELLOW--District Scouters and District Guiders.

CUBS

276. Head Dress—(a) Cap: Olive Green round cap with yellow piping with the Cub cloth badge in front as approved by the S.H.Q.

Scarf—Of the Group colour, worn with a group woggle (of any pattern other than Gilwell) or a loose knot round the neck over the shoulder straps, if any.

Jersey or Kurta or Shirt—Of any colour (preferably of a colour other than that worn by the troop.)

Shorts—Dark blue, Khaki or Grey.

Shoulder Patch—An equilateral, triangular Patch of cloth the base of which should be $1\frac{1}{2}$ - 2 inches in length (the colour of the six) sewn at the top left sleeve, immediately below the shoulder, with point upwards,

Shoulder Badge—Indicating the Group, worn on right shoulder touching the seam. It would, in no case, be more than 2 inches long, and $\frac{1}{4}$ - $\frac{3}{4}$ inch wide.

SCOUTS

277. Head Dress—Cap: Olive Green in colour of a pattern approved by S.H.Q.

Scarf—Of the Group colour, worn with Group woggle (of any pattern, other than Gilwell) or with a loose knot round the neck and over the shoulder straps, if any.

Shirt—Khaki, or grey, with two patch pockets (buttoned), and shoulder straps.

Shorts—Dark blue, khaki, or grey.

Belt—Brown leather or khaki web.

Shoulder knot—The Patrol shoulder knot.

Shoulder Badge—indicating the Group, worn on right shoulder.

ROVERS

280. A Rover wears uniform as for a Scout, as described in Rule 277, but with the following differences:

- (a) Shoulder knot - Red, green and blue.
- (b) Garter tabs - Red.
- (c) Thumbstick (Optional) - in place of staff.

SCOUTERS

282. All Scouters wear uniform as for a Scout but with the following differences:

(1) The shoulder knot, will be of the colour appropriate to the rank, as laid down in Section XI.

(2) D.R.S.Ls., R.S.Ls. and A.R.S.Ls., wear red garter tabs, instead of green.

(3) A walking stick or thumbstick may be carried on appropriate occasions instead of a staff.

283. **Scarf:** (a) Scouters other than Group Scouters, may wear any of the following scarves;

- (1) The scarf of any Group to which they belong.
- (2) A scarf of "Scout" green.
- (3) The Gilwell or Himalaya Wood Badge scarf, if entitled to it.

(b) Group Scouters, when with their Group, wear the scarf of their Group, and when not with their Group, may wear Gilwell or Himalaya Wood Badge scarf, if entitled to it

A Letter for you from the U.S.A.

Troop 419

RFD 1 Box 35, Waldorf, Md.

Dear Brother Scout Master,

Greetings and salutations from your brother Scouts and Scouters of this ever shrinking globe of ours and in particular from Southern Maryland, U.S.A. Science has been a great boon to us Scouters. It has quickened our minds and imaginations to think of other parts of the world many, many miles away as they were just down the road. So, even though hundreds of miles separate us I personally don't think of it as such.

Besides, we are in the same type of boy-work, Scouting. This brings us even closer as human beings. For you see, I too am a Scout Master the leader of Troop 419; Waldorf, Md. And I am interested in making contact with you as a Unit Leader so that, not only we but our boys also will be able to correspond with one another.

In this day and age, there is so much learning and understanding of other peoples and customs to appreciate that I can't think of a better way to accomplish this end but through Scouting.

There are so many similarities existing between us and you; and yet, enough differences within the details of the carrying-out of the Scout Programs that ours and their mutual correspondences will prove not only interesting but also most beneficial. So, I would like to have this my first letter be the start of a lasting friendship.

Presently, I have better that 35 boys enrolled in my unit. We are quite active and I am pleased to say, atleast in my own opinion, I have reasons to believe that they are tops. I feel certain that you feel the same of your unit. Isn't it wonderful how we develop an "esprit de corps", That's Scouting - individual Scout Spirit, Patrol Spirit and then Troop Spirit.

At Present some of my boys are interested in writing to Boy Scouts in the following countries: England, Greece, India, Ireland, and Lebanon. I hope that this list will increase in the near future. Because the boys of today will be our men of good will and of spiritually high standards of tomorrow. What better way to start mutual understanding and love?

The boys who wish to correspond with members of your Troop are:

Name	Address	Age
Stephen Merkle	Waldorf, Maryland	13 years

May this be a beginning of a long and lasting friendship.

Sincerely yours

M. J. MOSES
S.M.



NEWS FROM THE DISTRICTS.

BANGALORE NORTH

70th Bangalore Acharya Pathashala

25-6-63 to 27-6-63. Nine Senior Scouts of the Group had a 3 day camp at the Central Scout Camp. They went on hike to Sonnappanahalli with Sri A. G. Balaram Singh, Warden, C.T.C., when the Scouts of the village greeted and Sri Nanjundappa Patel entertained them.

Sri N. Ramachar, M.A., B.Sc., B.T., Head Master, Acharya Pathashala Boys' High School and Asst. Secretary, Acharya Pathashala Association delivered the inaugural address and Sri H. S. Nanjappa, Headmaster, Acharya Pathashala Boys' Middle School presided.

HAPPY NEWS:

All the Scouts of the 70th Bangalore Group who took the S.S.L.C. examination, came out successful, many of them with distinction.

Eight scouts who earned Proficiency Badges were presented the same by the Old Wolf at the Group Meet.

Seven Scouts of **Sri Chamundi Scout Group** who had appeared for the P.U.C. Examination of 1963 came out successful.

Out of nine Scouts who had appeared for the S.S.L.C. Examination, six passed in all the four Parts, two of them getting a distinction. All the three Scouts that had appeared for the B.Sc., Examination passed with distinction. Our congratulations.

We are equally happy that one of our D.C.Cs **Dr. S. B. Kausik** has been invited to help in conducting a Commissioners' Course at Hyderabad from 5th to 7th August 1963 by the Andhra Pradesh State Association,

The Gilwell Re-union will be held as usual this year on the 6th and 7th September 1963 at the Central Training Camp, Doddaballapur. Intending participants should register their names by remitting Rs. Three only. (to cover lodge & board). to Bro. H. Rama Rao Scribe I Gilwell Park Group, Acharya Patashala N. R. Colony, Bangalore-19.

Rovers Scouts and Senior Scouts assisted the organisers of the Public Meeting on 28th July 1963 at Subhasnagar when Sri Chavan addressed a mammoth gathering. Sri K. H. Madhava Murthy of Free India Scout Group was in charge of the squad.

The State Organising Commissioner (S) toured in the Districts of Tumkur, Chickmagalur, Mysore, Bangalore South and Mandya during the month of July 1963, visiting units, addressing rallies and meetings, well wishers and Scouters and Scouter. In his tour in the latter two districts, he was accompanied by Sri C. A. Nabi, H. Q. Commr. and the A.S.O.C.S.,

MYSORE

As originally scheduled the Conference of Divisional Commissioners and Secretaries of the Mysore Division was conducted in Mysore on the 13th July 1963 when various problems were discussed and suggestions offered.

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The 15th August is a memorable day in the history of India. At this time of National Emergency, the members of the movement will renew the promise to do their best to do their duty to our country and endeavour in every way to safe-guard our freedom.

KOLAR SOUTH

K. G. F. HIKERS CLUB.

The inaugural meeting of the K. G. F. Hikers Club was conducted on Saturday the 15th June 1963 at 18-00 hours in Scout Den, Champion Reef, K. G. F.

Sri P. L. Bhasin, B. Sc. (Mining Engineering), Chief Surveyor, K. G. M. U. (Champion Reef Mine), presiding over the function inaugurated the club. Mr. V. N. M. Felix, District Commissioner (S) gave a talk on "Hiking and Camping"

Sri K. Sree Ramulu, Scribe, proposed a vote of thanks.

A DAY'S HIKE AT CHITRADURGA

The Scouts of Mahatma Gandhi Scout Group, Chitradurga led by Shri K. Ramesha Chandra Naidu and Syed Shafiulla, Scouters went on a Hike to the famous CHANDRAVALLY on 9-6-63.

The whole day witnessed endless activities of these scouts in various Scout Crafts like cooking, pioneering, signalling, nature study and hill climbing.

After the Flag the scouts started the various duties assigned to them. By evening they were able to complete their activities according to their plan and returned with great joy.

Lucky are those who can experience the beautiful Valley and splendour of the famous ANKLIMUTT CAVES.

CHICKMAGALUR

Sri D. S. Siddaiah B. Sc., B. Ed., State Organising Commissioner (S) inaugurated the Local Association at Birur on the 11th July 1963. Sri D. H. Rudrappa, Ex. M. L. A. presided over the function. Mr. Siddaiah in his inaugural speech briefly traced the history of scouting and told how the movement is helpful in India to the boy to become a useful citizen of our country. The president expressed that youth movements like scouting should be encouraged in our country and assured to help scouting in his taluk. Sri Sunder Raj, president of the Local Scout Association and the Municipal Council, Sri M. H. Rudrappa, Municipal Councillor, Sri Katti, Principal, Basic Training Institute, Sri Sheshigiri Rao, Headmaster, Municipal High School, Sri M. H. Ramachandra Rao, A.S.C. (S), Chitradurga Division, and the Headmaster of the Government Middle School also spoke on the occasion. Sri H. Y. Ramaiah, B. Sc. B. Ed., Scouter, Government High School, Chikmagalur was also present on the occasion. Sri T. S. Krishnaswamy, Secretary, Local Association proposed a vote of thanks.

SCOUTERS' MEETING, CHIKMAGALUR

An informal gathering of Scouters, Guiders and wellwishers of Chikmagalur met Sri Siddaiah, S.O.C. (Scouts) on the 12th July 63 at the Vishwavidyalaya Middle School. Sri M. H. Ramachandra Rao, A.S.O.C. (S), was also present during the meeting. Sri C. M. S. Sastry, President Town Municipal Council presided over the meeting. After prayer by the Scouters and Guiders present, Dr. H. D. S. Acharya, Secretary of the District Association welcomed the chief guest and the members. Sri Siddaiah in his talk appealed to the people of Chikmagalur to come forward to promote Scouting in Chikmagalur District. He also told how Scouting is popular in foreign countries which he had visited.

Sri C. M. S. Sastry in his speech, assured to give the District Association a suitable site and also a token grant to build a building for the Association. He also said that he was prepared to do any amount of work for the benefit of scouting of which he is a proud member.

Sri H. Y. Ramaiah, B. Sc., B. Ed., Scouter, Government High School, Chikmagalur, proposed the vote of thanks.

The Court of Honour of the Government High School Troop met on Sunday the 14th July 1963 and decided to have a number of hikes and camps during the year. They also resolved to work for proficiency badges and decided to earn as many a number of proficiency badges as possible.

GUIDE SECTION

Eighteenth World Conference of Girl Guides/Girl Scouts at Denmark

Once every three years the members of the World Association of Girl Guides and Scouts meet together in a conference to exchange ideas and experiences and to consider the policy of Girl Guiding and Girl Scouting throughout the world.

The world conference is composed of Delegates appointed by committees which are either full or Tenderfoot members of the world Association.

Each country is entitled to send two delegates. In addition, full member countries only may send official visitors up to maximum 7 members which depends upon the strength of the guides in the country.

India has sent two delegaters and three visitors. As the strength of the Girl Guides in India is one lakh and 25 thousands, She is entitled to send three visitors.

The five State Commissioners who are attending the Conference are 1. Mrs. Leela Anjanappa, Mysore, 2. Mrs. Z. H. Ranji, Andhra, as delegates, 3. Mrs. Lata Tandon, Uttar Pradesh, 4. Mrs. Khanna, Northern Railways, 5. Mrs. Pattak, Maharashtra.

Mrs. Lakshmi Mazumdar who is the Chief Guide of India has the honour to have been invited as a member of the World

Committee, will also be attending the Conference after the World Committee Meetings.

Rajakumari Amrit Krur has been invited by the World Committee to give a talk on essential values-World of today-Youth tomorrow.

The conference is from the 18th to 29th June 1963. On the 17th June there will be an official reception to the Delegates by Queen Ingrid of Denmark at Hotel Nyborg Strand, Nyborg.

After the conference, all the five Guide Commissioners have been invited to the U.S.A. by the Girl Scouts of America to observe Girl Guiding/Girl Scouting and other Youth Welfare movements at their cost. They will be halting four days in London enroute at the invitation of the Headquarters in England. The return Journey will be via Japan and Hong Kong paid by the girl Scouts of America.

INTERNATIONAL SCOUT & GUIDE CLUB

The meetings of the above Club have become a regular feature and one such was again held at the Girl Guide Headquarters on the 12th June 1963 with Lt. Col. V. K. Sundaram, M.C., State Commissioner (S) presiding when Miss Aknila Hiremagalur, a Guider of Cluny Convent narrated her experiences of two years stay in the U.S.A. where she had gone to stay with her father Sri B. Gopalakrishna, a visiting Research Scientist from a Fellowship of National Academy of Sciences, Washington. She did two years study at College of Oregon State University and spoke of "Students life" in U.S.A.

Miss Usha Sharpeshkar, a Ranger of the Home School from Mysore State joyfully spoke of her experiences of trekking on the Himalayas at an altitude of 14,000 feet. She was one

of the six Guides selected by the National Headquarters and sent on to the Darjeeling Himalayan Mountaineering Institute.

Sri K. Kasinath, H.Q. Commissioner for Cubs, welcomed the gathering and Miss Padma Nair Jt. Secretary proposed the vote of thanks. The members present were entertained with a cup of coffee By the Girl Guide H.Q.

And of the next meeting? Watch for details or better still join the Club ; Membership fee Rs. 3/- only per annum.

—SHADA.

x x x x

A large number of Guides and Guiders greeted Sri Y. B. Chavan, the Defence Minister, Govt. of India at the Town Hall on Sunday the 28th July 1963 when he addressed the women of Mysore. Smt. M. R. Lakshamma, Headquarter Commissioner for publicity was in charge of the arrangements of the meeting ably assisted by a host of Guide Commissioners.

Our Heartfelt Condolences

To the members of the bereaved families of the 23 Boy Scouts of the Philippines who were flying to the 11th World Scout Jamboree and who along with 39 other members lost their lives in the Aircraft mishap that occurred on 27th July 63 early morning off Bombay Coast The UAR Aircraft was flying from Hongkong to Cairo when this happened. We convey our deepest sympathies to the Boy Scouts Association of the Philippines also for this dire disaster.

The Mysore Scout & Guide

ಕನ್ನಡ ವಿಭಾಗ

ಪ್ರಾರ್ಥನೆ.

(ಪ್ರಥಮ ಚಿಕಿತ್ಸಾ ಶಿಕ್ಷಣದ ಅಂಗವಾಗಿ ಬಳಸಲು)

ದೀರ್ಘಾಯುವ ಕೊಡು ನಮಗೆ

ಧೃಢಕಾಯವ ನೀಡೆಮಗೆ

ಸುಸ್ಥಿರ ಮನ ಇರಲೆಮಗೆ

ನೀ ಶುಶ್ರುತ ಚರಕ, ಧನ್ವಂತರಿಯೇ

ಸಲಹುತ ನಮ್ಮನು ಕಾಪಿಡು ಹರಿಯೆ

|| ೧ ||

ಕಾರಿಗೊ ಲಾರಿಗೊ ಬಸ್ಸಿಗೊ ಬೈಕಿಗೊ

ಆಗಲು ಡಿಕ್ಕಿ ನಡುವೆ ಸಿಕ್ಕಿ

ಆಕಸ್ಮಿಕಕೆ ಸಿಲುಕದೆಯೆ

ಯಾವ ಅಪಾಯವಾಗದೆಯೇ

ಸಲಹುತೆ ನಮ್ಮನು ಕಾಪಿಡು ಹರಿಯೆ

ನೀ ಶುಶ್ರುತ ಚರಕ ಧನ್ವಂತರಿಯೇ;

|| ೨ ||

ಜೀವಾಪಾಯ ಯಾ ದೇಹಾಪಾಯ

ಆಗಲು ತಕ್ಷಣ ಇರುತಿಹ ರಕ್ಷಣ

ಅದುವೆ

ಪ್ರಥಮ ಚಿಕಿತ್ಸಾ ಶಿಕ್ಷಣವು

ಮಾನವ ಜೀವದ ರಕ್ಷಣವು

ಅಪತ್ಕಾಲಕೆ ತಾತ್ಕಾಲಿಕಕೆ

ಡಾಕ್ಟರ ಬಳಿಗೆ ಕಳಿಸುವವರೆಗೆ

|| ೩ ||

ಪ್ರಥಮ ಚಿಕಿತ್ಸೆಯ ಬಳಸುತಲಿರಲು

ವರರಿಗೊ ಅದನು ಕಲಿಸುತಲಿರಲು

ಇಂದಿಗೊ ಮುಂದಿಗೊ ಎಂದೆಂದಿಗೊ

ಎಲ್ಲಾ ಮಂದಿಗೊ

|| ೪ ||

ಜಿ. ಅಶ್ವತ್ಥ ನಾರಾಯಣ, ಬಿ.ಎ.,

ಮಕ್ಕಳ ಕೊಠಿ, ಬೆಂಗಳೂರು-೧೮.

ನೆನಪಿಗಾಗಿ:— ಆಗಸ್ಟ್-೧೯೬೩

೧೦ರಿಂದ ೧೧—ಗ್ರೀಸ್‌ನ ಮರಾಠಾ ಬಳಿ, ವಿಶ್ವದ ೧೧ನೆಯ ಸ್ಕಾಟ್ ಜಾಂಬೋರಿ

೧. ಗುರುವಾರ — ತಿಲಕ್ ಜಯಂತಿ

೧೨ರಿಂದ ೧೯—ರೋಡ್ಸ್ ದ್ವೀಪದಲ್ಲಿ, ವಿಶ್ವದ ೧೯ನೆಯ ಸ್ಕಾಟ್ ಸಮ್ಮೇಳನ

೨. ಶುಕ್ರವಾರ — ವರಮಹಾಲಕ್ಷ್ಮೀವ್ರತ

೩. ಶನಿವಾರ — ಈದ್-ಇ-ಮಿಲಾದ್

೪. ಸೋಮವಾರ — ಋಗ್-ಯಜುರ್-ಉಪಾಕರ್ಮ

೫. ಬುಧವಾರ — ಶ್ರೀ ರಾಘವೇಂದ್ರಸ್ವಾಮಿಗಳ ಪುಣ್ಯದಿನ

೬. ಶುಕ್ರವಾರ—ರಾಷ್ಟ್ರೀಯ ಸ್ಕಾಟ್ ಮತ್ತು ಗೈಡ್ ಸಪ್ತಾಹ ಪ್ರಾರಂಭ

೧೨. ಸೋಮವಾರ — ಶ್ರೀ ಕೃಷ್ಣ ಜನ್ಮಾಷ್ಟಮಿ

೧೩. ಗುರುವಾರ — ಸ್ವಾತಂತ್ರ್ಯದಿನೋತ್ಸವ

೧೪. ಸೋಮವಾರ — ಅಮಾಸೋಮವ್ರತ

೨೦. ಗುರುವಾರ — ಸ್ವರ್ಣಗೌರಿವ್ರತ

೨೧. ಶುಕ್ರವಾರ — ಗಣೇಶ ಚತುರ್ಥಿ

೨೪. ಶನಿವಾರ — ಋಷಿ ಪಂಚಮಿ

ಸೂಚನೆಗಳು :- ಹಿಂದುಗಳ ಹಬ್ಬದ ಸಾಲು : ಈ ತಿಂಗಳಿನಿಂದ ಬಲವಾಯಿತು. ಈ ಒಂದೊಂದು ಹಬ್ಬದ ಸಂಕೇತ, ಉದ್ದೇಶ, ವಿಧಾನ, ವ್ರತಕಥೆ, ಈ ಬಗ್ಗೆ ನಿಮಗೆ ಏನು ತಿಳಿದಿದೆ? ಇದರಂತೆಯೇ ಉಳಿದ ಧರ್ಮಾನುಯಾಯಿಗಳ ಹಬ್ಬ ಹರಿದಿನಗಳೂ ಸಹ.

ಸ್ವಾತಂತ್ರ್ಯ ದಿನೋತ್ಸವ ಕಾರ್ಯಕ್ರಮಕ್ಕೆ ನಿಮ್ಮ ಏರ್ಪಾಟುಗಳು ಏನೇನು? ಅಂದಾಜು, ಸಿದ್ಧತೆ, ಅಭ್ಯಾಸ, ಎಲ್ಲವೂ ಸಾಂಗವಾಗಿದ್ದು ಆಚರಣೆಯ ಲೋಪರಹಿತವಾಗಿದ್ದರೆ ಆಗ ನಾವು “ ಸ್ವಾತಂತ್ರ್ಯ ” ಪಡೆದುದು ಸಾರ್ಥಕ.

ವಿಶ್ವಜಾಂಬೋರಿಯಲ್ಲಿ ಭಾಗಿಗಳಾಗಿರುವ ನಮ್ಮ ವಿಶ್ವದ ಎಲ್ಲ ಸೋದರರಿಗೂ ಜಯವೂ ಶ್ರೇಯಸ್ಸೂ ಲಭಿಸಲಿ!

ನಮ್ಮ ರಾಜ್ಯದ ಕೆಲವು ಕಡೆ ಈ ವರುಷ ಸ್ಕಾಟ್ ಮತ್ತು ಗೈಡ್ ಸಪ್ತಾಹವನ್ನು ಸೆಪ್ಟೆಂಬರ್-ಅಕ್ಟೋಬರ್‌ನಲ್ಲಿಯೂ ಇನ್ನೂ ಕೆಲವು ಕಡೆ ನೋವೆಂಬರ್‌ನಲ್ಲಿಯೂ ನಡೆಸಲು ಯೋಚಿಸಿದ್ದಾರೆ. ನೀವು ಯಾವಾಗ ಹೇಗೆ ನಡೆಯಿಸುವಿರಿ ಗಮನಿಸಿ.

ಶಿವ ಇಂಡಸ್ಟ್ರೀಸ್‌ನ ಸದಾಶಿವಯ್ಯನವರು

“ಸಂಕೋಚ, ದುಡುಕು, ಉದಾಸೀನತೆಗಳಿಂದ ತುಂಬಿದ್ದ ನನ್ನ ಬಾಲ್ಯದಲ್ಲಿ ಮಿಂಚಿನಂತೆ ನುಗ್ಗಿ, ಚಾಟಿಯಂತೆ ಎಬ್ಬಿಸಿ, ತಾಯಿಯಂತೆ ಆದರಿಸಿ ನನ್ನ ಕುಂದುಗಳನ್ನು ನಿರ್ಮೂಲಮಾಡಿ; ವಿನಯ, ನಿರ್ಭಯ, ಸೇವಾದೀಕ್ಷೆಗಳಿಂದ ನನ್ನ ಹೃದಯವನ್ನು ತುಂಬಿ ಮುಂದಕ್ಕೆ ಎಳೆತಂದದ್ದು ಈ ಸ್ಕಾಟಿಂಗ್” — ಎನ್ನುತ್ತಾರೆ ತುಮಕೂರಿನ ಶಿವ ಇಂಡಸ್ಟ್ರೀಸ್ ಮಾಲೀಕರೂ ಮೂಲಪುರುಷರೂ ಆದ ಸೋದರ ಸಿ. ಪಿ. ಸದಾಶಿವಯ್ಯನವರು. ಭಾರತೀಯ ಕೃಷಿಕನ ವ್ಯವಸಾಯಕ್ಕೆ ಸಾಧಕಗಳೂ ಸಾಧ್ಯವಾದವೂ ಆದ ಅನೇಕ ಸುಲಭ ಯಂತ್ರತಂತ್ರಗಳನ್ನು ಈ ತರುಣರು ಈಗಾಗಲೇ ನಿರ್ಮಿಸಿ, ತಯಾರಿಸಿ, ಒದಗಿಸಿ ರಾಷ್ಟ್ರಾದ್ಯಕ್ಕೆ ರಾಧಾಕೃಷ್ಣ, ಪ್ರಧಾನಿ ನೆಹರೂ ಮುಂತಾದ ಭಾರತೀಯ ಮಹಾ ನಾಯಕರುಗಳ ಪ್ರಶಂಸೆಯನ್ನು ಮಾತ್ರವಲ್ಲದೆ ಜಪಾನ್, ಅಮೆರಿಕ ಮುಂತಾದ ವಿದೇಶಗಳ ತಜ್ಞರ ಮನ್ನಣೆ ಅಭಿಮಾನಗಳನ್ನೂ ಗಳಿಸಿದ್ದಾರೆ.



ಅತಿಯಾಸೆಯಿಂದ ಸಿಂಹಳ ಪ್ರವಾಸಕ್ಕೆ ಸ್ಕಾಟಾಗಿ ಹೋಗಲು ಸನ್ನದ್ಧರಾಗಿದ್ದ (ಅಂದಿನ ಈ) ಚಾಲಕನಿಗೆ ಅನಾರೋಗ್ಯನಿಮಿತ್ತ ಅನುಮತಿ ದೊರೆಯದೆ ಹೋದಾಗಲೂ ಕುಗ್ಗದೆ ತನ್ನಿ ತರ ಸೋದರ ಸ್ಕಾಟುಗಳಿಗೆ ಪಾಸ್‌ಪೋರ್ಟ್‌ಗಳನ್ನು ಸುಲಭವಾಗಿ ಅಧಿಕಾರಿಗಳಿಂದ ಕೊಡಿಸಿದ ಇವರು, ಸಿಕಂದರಾಬಾದ್‌ನಲ್ಲಿ ನಡೆದ ಮೊದಲನೆ ಭಾರತ ರಾಷ್ಟ್ರೀಯ ಜಾಂಬೋರಿಯಲ್ಲಿ ಭಾಗವಹಿಸಿ ವಿಶಾಲ ಕನ್ನಡ ನಾಡಿನ ಮತ್ತು ನೆರೆಹೊರೆಯ ರಾಜ್ಯಗಳ ಪರಿಚಯ ಪಡೆದು, ಈ ಪ್ರವಾಸದೊಂದಿಗೆ ತಮ್ಮ ಸೇವಾ ಜೀವನದ ಮುನ್ನಡೆಯನ್ನೂ ಆರಂಭಿಸಿ ಇಂದು ಭಾರತೀಯ ಕೇಂದ್ರ ವ್ಯಾವಸಾಯಿಕ ಯಂತ್ರೀಕ ಸಂಘದ ಚಾಲಕ ಸಮಿತಿಯ ಸದಸ್ಯರಾಗುವ ಮಟ್ಟಿಗೂ ಮುಂದುವರಿದಿದ್ದಾರೆ. ಸದಾ ಸ್ಕಾಟಿಂಗಿನ ಸಂಪರ್ಕಪಡೆದಿರುವ ಈ ಉತ್ಸಾಹಿ ತರುಣರ ಬಾಳುವೆಯು ಇನ್ನೂ ಹೆಚ್ಚಿನ ಆನಂದ, ಸೇವೆ, ಶ್ರೀಯಸ್ಸುಗಳಿಂದ ತುಂಬುತ್ತ ಬರಲೆಂದು ಹಾರೈಸುತ್ತೇವೆ.

೧೧ ನೆಯ ವಿಶ್ವ ಜಾಂಬೂರಿ

ಈ ತಿಂಗಳು (ಆಗಸ್ಟ್ ೧೯೬೩) ೧ರಿಂದ ೧೧ ಪೂರ್ತ ಗ್ರೀಸ್ ದೇಶದ ಮರಾಥಾನ್ ಬಳಿ ನಡೆಯುತ್ತಿರುವ ವಿಶ್ವದ ೧೧ನೆಯ ಜಾಂಬೋರಿಯಲ್ಲಿ ಭಾಗವಹಿಸಲು ಫಿಲಿಪೈನ್ಸ್ ದ್ವೀಪಗಳ ೨೩ ಮಂದಿ ಸ್ಕಾಟ್ ಬಾಲಕರು ಹಾಂಕಾಂಗ್ (ಚೀಣ) ದಿಂದ ಕೈರೋ (ಈಜಿಪ್ಟ್)ಗೆ ಪ್ರಯಾಣ ಮಾಡುತ್ತಿದ್ದ ಸಂಯುಕ್ತ ಅರಬ್ ಗಣರಾಜ್ಯದ ವಿಮಾನವು ಜುಲೈ ೨೮ರ ಬೆಳಗಿನ ರುವಾಬ ಬೊಂಬಾಯಿಯ ಬಳಿ ಸಮುದ್ರಕ್ಕೆ ಬಿದ್ದು ಇತರ ೩೯ ಮಂದಿಯೊಡನೆ ಈ ಸ್ಕಾಟ್ ಬಾಲಕರೆಲ್ಲರೂ ಸಾವಿಗೀಡಾದುದು ಮಹಾ ದುರಂತವೇ ಸರಿ. ಸುದ್ದಿ ತಿಳಿದ ತಕ್ಷಣ ಜಾಂಬೋರಿಯಾ ಅಖಾಡದಲ್ಲಿದ್ದ ಎಲ್ಲಾ ಧ್ವಜಗಳೂ ಅರ್ಧಕ್ಕಿಳಿಸಲ್ಪಟ್ಟವು. ಈ ಘೋರ ಸಂಕಟದಲ್ಲಿ ನಮ್ಮ ಅನುತಾಪವನ್ನು ಫಿಲಿಪೈನ್ಸ್ ಸ್ಕಾಟ್ ಸಂಸ್ಥೆಗೂ ಅವರ ಮೂಲಕ ಆ ಬಾಲಕರ ತಾಯಿತಂದೆಯರಿಗೂ ತಿಳಿಸುವುದಲ್ಲದೆ ಮೃತರ ಆತ್ಮಗಳಿಗೆ ಶಾಂತಿಯನ್ನೂ ಅವರ ಬಂಧುವರ್ಗಕ್ಕೆ ಮನಸ್ಥೈರ್ಯವನ್ನೂ ಅನುಗ್ರಹಿಸಲೆಂದು ದೇವರಲ್ಲಿ ಪ್ರಾರ್ಥಿಸುತ್ತೇವೆ.

ನಾವೆಲ್ಲರೂ ಗ್ರೀಸಿನ ವಿಶ್ವಜಾಂಬೋರಿಯಲ್ಲಿ ಭಾಗವಹಿಸಲು ಆಗದೆ ಇದ್ದಾಗ್ಯೂ ಅಲ್ಲಿ ಸೇರಿರುವವರಿಗೆ ನಮ್ಮ ಶುಭಾಶಯಗಳನ್ನು ಕಳಿಸೋಣ. ಜಾಂಬೋರಿಯ ಯಶಸ್ಸನ್ನೂ ಹಾರೈಸೋಣ.

ನಾವು ಇನ್ನೂ ತಿಳಿದಿರಬೇಕಾದುದು :

ಏಥೆನ್ಸ್ (ಗ್ರೀಸ್) ರಾಜಧಾನಿ ಮೈಸೂರು ರಾಜ್ಯದಿಂದ ಸುಮಾರು ನಾಲ್ಕುವರೆ ಸಾವಿರ ಮೈಲು ದೂರ ಇದೆ.

ಗ್ರೀಸ್ ಸರ್ಕಾರವು ಈ ಮಹಾ ಮೇಳದ ವೇಳೆ ಐದು ಬಗೆಯ ವಿಶೇಷ ಅಂಚೆ ಚೀಟಿಗಳನ್ನು ಪ್ರಕಟಿಸಿ ಸ್ಕಾಟಿಂಗಿಗೆ ಗೌರವ ತೋರಿದೆ.

ಸ್ಕಾಟ್ ಮೇಳದ ಘೋಷಣೆ “ಎತ್ತರಕ್ಕೆ ಏರುತ್ತಾ ವಿಶಾಲವಾಗಿ ಹರಡುತ್ತಾ ಸ್ಕಾಟಿನಲ್ಲಿ ಸಾಗು” — ಎಂದರೆ ಇಂದಿನ ವಿಜ್ಞಾನ ತಂತ್ರನೈಪುಣ್ಯದಂತೆ ಆಕಾಶದೊಳಗೆ ಮಾತ್ರವಲ್ಲ. ಅದಕ್ಕಿಂತ ಮಿಗಿಲಾಗಿ ಧೈರ್ಯ, ಸ್ಥೈರ್ಯ, ವಿಶ್ವಾಸಗಳ ಕ್ಷೇತ್ರದಲ್ಲಿ ಸಹ ಸ್ಕಾಟು ಏರುತ್ತ ಹರಡುತ್ತ ಸಾಗಬೇಕು ಎಂದು.

೧೫,೦೦೦ ಸ್ಕೌಟು ಬಾಲಕರು ತಮ್ಮ ಜೀವನದ ಅಮೋಘವಾದ ಹತ್ತು ದಿನಗಳನ್ನು ವಿಶ್ವಭ್ರಾತೃತ್ವದಲ್ಲಿ ಆನಂದಿಸುವ ಮರಾಠಾನ್ ಕ್ಷೇತ್ರದಲ್ಲಿ ಈಗೈ ಸರಿಯಾಗಿ ೨,೪೫೩ ವರ್ಷಗಳ ಹಿಂದೆ (ಕ್ರಿ ಪೂ. ೪೯೦ರಲ್ಲಿ) ಕೇವಲ ಹತ್ತು ಅಧೀನಿಯದ ತಂಡಗಳು ಒಗ್ಗಟ್ಟಿನಿಂದ ಹೋರಾಡಿ ತಮಗಿಂತ ಹತ್ತು ಪಟ್ಟು ಹೆಚ್ಚಾಗಿದ್ದ ಸ್ಲೇಟಿಯದ ಶತ್ರುಗಳನ್ನು ಸೋಲಿಸಿ ಮರಾಠಾನ್ ಎಂಬ ಹೆಸರನ್ನು ಚಿರಸ್ಥಾಯಿಯನ್ನಾಗಿ ಮಾಡಿದ್ದಾರೆ.



ಈ ಸಹಾಯ ಮಾಡಲು ಯತ್ನಿಸುವಿರಾ?

ಎಂ. ಎ. ಜಯರಾಂ ಎಂಬ ೧೬ ವರ್ಷ ವಯಸ್ಸು, ಸುಮಾರು ೫ ಅಡಿ ಎತ್ತರ, ಸಾಮಾನ್ಯ ಕಂದು ಬಣ್ಣ, ಪಯಿಜಾಮ/ಧೋತಿ ಮತ್ತು ಬುಷ್‌ಪರ್ಕ್ ಮೂಗಿನ ಮೇಲೆ ಗಾಯಮಾಗಿದ ಗುರುತು, ಇಂಗ್ಲಿಷ್ ಮತ್ತು ಕನ್ನಡ ಮಾತನಾಡಬಲ್ಲ, (೯ನೇ ತರಗತಿಯಿಂದ ತೇರ್ಗಡೆಯಾಗಿದ್ದು) ಎಸ್. ಎಸ್. ಎಲ್. ಸಿ. ಓದುತ್ತಿರುವ ಈ ಹುಡುಗ ೬೩ನೇ ಜುಲೈ ೨೦ರ ಮಧ್ಯಾಹ್ನ ೧೧ ಘಂಟೆಯಿಂದ ಕಾಣೆಯಾಗಿದ್ದಾನೆ. ಈತನ ಸುಳಿವು ತಿಳಿದವರು ಕೆಳಗೆ ಕಾಣಿಸಿರುವ ಈತನ ತಂದೆ ಯವರ ವಿಳಾಸಕ್ಕೆ ಸುದ್ದಿ ಮುಟ್ಟಿಸಿ ಉಪಕಾರಮಾಡಬೇಕಾಗಿ ಕೋರಲಾಗಿದೆ.

ಎಂ. ವಿ. ಆನಂದರಾವ್,

ಅರ್-೮೪, ಶಂಕರನುತದ ಬಡಾವಣೆ, ಬೆಂಗಳೂರು-೪

ಉಳಿತಾಯ ನಿಮ್ಮನ್ನು ಉಳಿಸುತ್ತದೆ

ಕೊಳ್ಳಿರಿ ಡಿಫೆನ್ಸ್ ಸರ್ವಿಸ್‌ಕೇಟನ್ನು

ಸುಧಿ ಸಂಗ್ರಹ

ಬೆಂಗಳೂರು ಉತ್ತರ ಜಿಲ್ಲೆ:

ಮಲ್ಲೇಶ್ವರದ ಸ್ಥಳೀಯ ಸಂಸ್ಥೆಯವರು ಪ್ರತಿ ತಿಂಗಳ ಮೊದಲನೆಯ ಗುರುವಾರ ಸಭೆ ಸೇರುತ್ತಿದ್ದ ಕ್ರಮವನ್ನು ಈ ತಿಂಗಳಿನಿಂದ ಬದಲಿಸಿ, ಪ್ರತೀತಿಂಗಳ ಮೊದಲನೆಯ ಬುಧವಾರ ಸಂಜೆ ೫-೩೦ಕ್ಕೆ ಪಂಚವಟಿಯಲ್ಲಿ ಸಭೆ ಸೇರುವ ಏರ್ಪಾಟನ್ನು ಆಚರಣೆಗೆ ತಂದಿದ್ದಾರೆ. ಅಧ್ಯಕ್ಷರಾದ ಲೇಡಿ ಲೋಕಸುಂದರಿ ರಾಮ್ ಅವರು ಕಾರ್ಯದರ್ಶಿ ವಿದ್ಯಾನಂದ ಕಲ್ಯಾಣಪುರರೂ ಇತರರೂ ತಪ್ಪದೆ ಪ್ರತಿ ತಿಂಗಳ ಸಭೆಗೂ ಹಾಜರಿರುವುದು ಅಭಿನಂದನೀಯವಾಗಿದೆ.

ಬಸವನಗುಡಿ ಸ್ಥಳೀಯ ಸಂಸ್ಥೆಯ ಈ ಸಲದ ವಾರ್ಷಿಕ ಸಭೆಯು ಶಂಕರ ಪುರದ ಮಹಿಳಾಸಮಾಜದ ಸಭಾಂಗಣದಲ್ಲಿ ಜುಲೈ ೭ರ ಬೆಳಿಗ್ಗೆ ಸೇರಿ ನಿವೃತ್ತ ನ್ಯಾಯಮೂರ್ತಿ ಶ್ರೀ ಬಿ. ವಾಸುದೇವಮೂರ್ತಿಯವರು ಅಧ್ಯಕ್ಷರಾಗಿಯೂ ಶ್ರೀ ಬಿ. ಎಚ್. ಲಿಂಗಯ್ಯನವರು ಕಾರ್ಯದರ್ಶಿಗಳಾಗಿಯೂ ಚುನಾಯಿತರಾಗಿದ್ದಾರೆ.

ಸೇವಾ ತಂಡಗಳಲ್ಲಿ ಶ್ರೀ ಚಾಮುಂಡೀ ಕಂಠೀರವ ಮತ್ತು ಫೀ ಇಂಡಿಯ ದಳಗಳವರು ಜುಲೈ ತಿಂಗಳಲ್ಲಿ ಈ ಕೆಳಗಿನಂತೆ ಉತ್ತಮ ಸೇವೆ ಸಲ್ಲಿಸಿ ವ್ಯವಸ್ಥಾಪಕರಾದ ಮತ್ತು ಸಾರ್ವಜನಿಕರ ಮನ್ನಣೆಗಳಿಸಿದ್ದಾರೆ.

೪ನೇ ತಾರೀಖು ಟೌಹಾಲ್ ಫರ್ನಿಂಗ್ ಕಮೀಷನ್ ಅಧ್ಯಕ್ಷರಾದ ಪೊ|| ಥ್ಯಾಕರ್ ಅವರ ಭಾಷಣ.

೫ನೇ ತಾರೀಖು ಸೆಂಟ್‌ಜಾನ್ ಆಂಬುಲೆನ್ಸ್ ಜಕೀರ್ ಅಸೋಸಿಯೇಷನ್ನಿನ ಸುವರ್ಣ ಮಹೋತ್ಸವವನ್ನು ಉಪರಾಷ್ಟ್ರಪತಿ ಡಾ|| ಜಕೀರ್ ಹುಸೇನರು ಉದ್ಘಾಟಿಸಿದರು.

೭ನೇ ತಾರೀಖು ವಿಶ್ವೇಶ್ವರಪುರದ ತರುಣ ಸಂಘದವರು ಆಂಬುಲೆನ್ಸ್ ಸಂಘದ ಸಹಾಯಾರ್ಥ ನಾಟಕ ಪ್ರದರ್ಶಿಸಿದಾಗ,

ಬೆಂಗಳೂರು ಉತ್ತರ ಜಿಲ್ಲಾ ಸಂಸ್ಥೆಯವರು ಈ ವರುಷದ ಸ್ಕಾಟ್ ಮತ್ತು ಗೈಡ್ ಸಪ್ತಾಹವನ್ನು ಮಾಮೂಲಿನಂತೆ ಆಚರಿಸಬೇಕೆಂದು ನಿಶ್ಚಯಿಸಿ ಶ್ರೀ ಬಿ. ಅನಂತಯ್ಯನವರನ್ನು ಸಂಚಾಲಕರನ್ನಾಗಿ ಉಳ್ಳ ಒಂದು ಉಪಸಮಿತಿಯನ್ನು ಏರ್ಪಡಿಸಿದ್ದಾರೆ. ತಮ್ಮ ಉಪನಿಬಂಧನೆಗಳನ್ನು ಒಂದು ಉಪ-ಸಮಿತಿಯ ನೆರವಿನಿಂದ ತಿದ್ದಿಕೊಂಡು ಕೇಂದ್ರ ಕಛೇರಿಯ ಸಮ್ಮತಿಗಾಗಿ ಕಳುಹಿಸಿದ್ದಾರೆ. ಜುಲೈ ೭ರಂದು ವಾರ್ಷಿಕ ಸಭೆ ನಡೆಯಿಸಿ ನಗರದ ಮೇಯರ್ ಶ್ರೀ ಕೆ.ಎಂ. ನಂಜಪ್ಪನವರನ್ನು ಅಧ್ಯಕ್ಷರನ್ನಾಗಿಯೂ ಶ್ರೀಮತಿ ಪಿ. ಆರ್. ಜಯಲಕ್ಷ್ಮಮ್ಮ, ಶ್ರೀ ಬಿ. ವಾಸುದೇವಮೂರ್ತಿ, ಶ್ರೀ ಎ. ಎ. ರಾಮರಾವ್ ಮತ್ತು ಶ್ರೀ ಹೆಚ್. ಎಸ್. ಬಸಪ್ಪನವರನ್ನು ಉಪಾಧ್ಯಕ್ಷರನ್ನಾಗಿಯೂ ಡಾ|| ಕೆ. ಆರ್. ಶ್ರೀಕಂಠೇಶ್ವರರನ್ನು ಕೋಶಾಧಿಕಾರಿಯನ್ನಾಗಿಯೂ ಆರಿಸಿಕೊಂಡಿದ್ದಾರೆ.

ಬೆಂಗಳೂರು ಉತ್ತರ ಜಿಲ್ಲೆಯ ದೇವನಹಳ್ಳಿ ತಾಲ್ಲೂಕು ಕಾರಹಳ್ಳಿ ಅಪ್ ಗ್ರೇಡೆಡ್ ಪ್ರೈಮರಿ ಶಾಲೆಯ ನೇತಾಜಿ ಗ್ರೂಪ್‌ನ ನಲವತ್ತು ಸ್ಕಾಟುಗಳೂ ಗೈಡುಗಳೂ ನಾಲ್ಕು ಮೈಲಿ ದೂರದ ಗೌತಮ ಕ್ಷೇತ್ರವೆನಿಸಿದ ತಿಮ್ಮರಾಯಸ್ವಾಮಿ ಬೆಟ್ಟಕ್ಕೂ ದಾರಿಯಲ್ಲಿನ ಕೋಡಗುರಿಕೆ ಶಾಲೆಗೂ ಪ್ರವಾಸ ಏರ್ಪಡಿಸಿದ್ದರು. ಬಿದಲೂರು ಸ್ಕಾಟುಮಾಸ್ಟರ್ ಶ್ರೀ ಸೂರ್ಯನಾರಾಯಣರಾವ್, ಬಾಗಲೂರು ಸ್ಕಾಟ್ ಮಾ|| ಶ್ರೀ ಎಂ. ವಿ. ನಾರಾಯಣರಾವ್ ಇವರುಗಳು ನೇತಾಜಿ ಗುಂಪಿನ ಸ್ಕಾಟ್ ಮಾ|| ಶ್ರೀ ಎನ್. ಸುಬ್ರಹ್ಮಣ್ಯರವರಿಗೆ ಉತ್ತಮ ನೆರವು ನೀಡಿದ್ದರು.

ಶಂಕರಪುರದ ಮಹಿಳಾ ಸಮಾಜದ ಮತ್ತು ಬಸವನಗುಡಿ ಹೋಂ ಸ್ಕೂಲಿನ ಮರಿಗಳು ಈ ತಿಂಗಳಲ್ಲಿ ಸಂಗ್ರಹಕ, ತೋಟಗಾರ, ಮತ್ತು ಅವಲೋಕಕ ಪ್ರವೀಣತಾ ಪದಕಗಳನ್ನು ಪರೀಕ್ಷೆ ಪೂರೈಸಿ ಸಂಪಾದಿಸಿದ್ದಾರೆ.

ದೇವನಹಳ್ಳಿ ತಾಲ್ಲೂಕಿನ ವಿಜಯಪುರದ ಶ್ರೀ ವಿ. ಸುಬ್ಬಯ್ಯ ನವರಿಗೂ ದೊಡ್ಡಬಳ್ಳಾಪುರದ ತಾ|| ಮೆಳೇಕೋಟೆ ಶ್ರೀ ಎ. ವಿ. ರಂಗಾಚಾರ್ಯರಿಗೂ ರಾಜ್ಯದ ಅಧ್ಯಾಪಕ ಪ್ರಶಸ್ತಿ ಮನ್ನಣೆ ದೊರೆತಿರುವುದು ಎಲ್ಲ ಸ್ಕಾಟರುಗಳಿಗೂ ಬಹಳ ಸಂತೋಷವನ್ನೂ ಹೆಮ್ಮೆಯನ್ನೂ ಉಂಟುಮಾಡಿದೆ. ಈ ಪ್ರಶಸ್ತಿಗಳನ್ನು ಪಡೆದಿರುವ ರಾಜ್ಯದ ಇತರ ಅಧ್ಯಾಪಕರಲ್ಲಿಯೂ ಸ್ಕಾಟರುಗಳು ಇದಾರೆಂದು ಧಾರಾಳವಾಗಿ ಹೇಳಬಹುದಾಗಿದೆ. ಭದ್ರಾವತಿಯ ಹೈಸ್ಕೂಲ್ ಹೆ||ಮಾ|| ಶ್ರೀ ಗುರುರಾಜಾರಾಯರು ಅಂಧವರಲ್ಲೊಬ್ಬರು. ಈ ಎಲ್ಲ ಸ್ಕಾಟರುಗಳಿಗೂ ನಮ್ಮ ಹೃತ್ಪೂರ್ಣ ಅಭಿನಂದನೆಗಳನ್ನು ಸಲ್ಲಿಸುತ್ತ ಇವರುಗಳಿಗೂ ಎಲ್ಲ ಅಧ್ಯಾಪಕರಿಗೂ ಪರಮೇಶ್ವರನು ಇತೋಪ್ಯತಿಶಯ ಶ್ರೇಯಸ್ಸನ್ನು ಅನುಗ್ರಹಿಸಲೆಂದು ಹಾರೈಸುತ್ತೇವೆ.

ಕೋಲಾರ ಉತ್ತರ ಜಿಲ್ಲೆ : ಸಂಸ್ಥೆಯವರು ಜುಲೈ ೮ ರಂದು ವಾರ್ಷಿಕ ಸಭೆ ನಡೆಯಿಸಿ ಜಿಲ್ಲಾಧಿಕಾರಿ ಶ್ರೀ ಎಸ್. ನಂಜುಂಡಯ್ಯನವರನ್ನು ಅಧ್ಯಕ್ಷರನ್ನಾಗಿಯೂ, ಜಿಲ್ಲಾ ವಿದ್ಯಾಧಿಕಾರಿಗಳನ್ನು ಉಪಾಧ್ಯಕ್ಷರನ್ನಾಗಿಯೂ ಚುನಾಯಿಸಿದ್ದಾರೆ.

ಮಂಡ್ಯ ಜಿಲ್ಲೆ: ಜುಲೈ ೨೪ರ ಬೆಳಿಗ್ಗೆ ಮದ್ದೂರು ಮಾಧ್ಯಮಿಕ ಶಾಲೆಯಲ್ಲಿ ಪುರಸಭಾಧ್ಯಕ್ಷ ಸ್ಥಾನಿಕರಾದ ಶ್ರೀ ಮರಿಚನ್ನಪ್ಪನವರ ಅಧ್ಯಕ್ಷತೆಯಲ್ಲಿ ನಡೆದ ಸಭೆಯಲ್ಲಿ ತಾಲ್ಲೂಕು ಸ್ಥಳೀಯ ಸಂಸ್ಥೆಯನ್ನು ಪುನರ್ರಚಿಸಿ ತಾಲ್ಲೂಕು, ಸಹ ವಿದ್ಯಾಧಿಕಾರಿ ಕೆ. ಕೃಷ್ಣಮೂರ್ತಿಯವರನ್ನು ಕಾರ್ಯದರ್ಶಿಯನ್ನಾಗಿಯೂ ಸಮಾಜ ಶಿಕ್ಷಣ ಸಂಘಟಕರನ್ನು ಸಹಕಾರ್ಯದರ್ಶಿಗಳನ್ನಾಗಿಯೂ ಚುನಾಯಿಸಲಾಯಿತು. ಹೋಬಳಿಗಳಲ್ಲಿ ಬಾಲಕರ ಶಿಬಿರಗಳು, ತಾಲ್ಲೂಕು ಸಮ್ಮೇಳನ ಮತ್ತು ಬಾಲಕರಿಗೂ ಸ್ಕೌಟರುಗಳಿಗೂ ಶಿಕ್ಷಣ ಶಿಬಿರಗಳನ್ನು ಏರ್ಪಡಿಸಲು ನಿರ್ಧರಿಸಲಾಯಿತು.

ಜುಲೈ ೨೫ರ ಮಧ್ಯಾಹ್ನ ಮಳವಳ್ಳಿಯಲ್ಲಿ ಪುರಸಭಾ ಭವನದಲ್ಲಿ ನಡೆದ ಸಭೆಯಲ್ಲಿ ತಾಲ್ಲೂಕು ಸಂಸ್ಥೆಯನ್ನು ಪುನರ್ರಚಿಸಿ ಶಾಲಾ ವಿದ್ಯಾಧಿಕಾರಿ ಶ್ರೀ ಶಂಕರನಾರಾಯಣ್‌ರನ್ನೂ ಸಮಾಜ ಶಿಕ್ಷಣ ಸಂಘಟಕರನ್ನೂ ಕಾರ್ಯದರ್ಶಿಗಳನ್ನಾಗಿ ಚುನಾಯಿಸಿ, ಹೋಬಳಿ ಮತ್ತು ತಾಲ್ಲೂಕು ಬಾಲಕರ ಶಿಬಿರಗಳನ್ನೂ ಶಿಕ್ಷಣ ಶಿಬಿರಗಳನ್ನೂ ಏರ್ಪಡಿಸಲು ನಿಶ್ಚಯಿಸಲಾಯಿತು.

ಜುಲೈ ೨೪ರ ಸಂಜೆ ಮಂಡ್ಯದ ಜಿಲ್ಲಾ ಸ್ಕೌಟ್ ಮತ್ತು ಗೈಡ್ ಭವನದಲ್ಲಿ, ಪುರಸಭಾಧ್ಯಕ್ಷರೂ ಸ್ಕೌಟ್ ಮತ್ತು ಗೈಡ್ ಜಿಲ್ಲಾ ಸಂಸ್ಥೆಯ ಅಧ್ಯಕ್ಷರೂ ಆದ ಶ್ರೀ ಎಂ. ಹೆಚ್. ಬೋರಯ್ಯನವರ ಅಧ್ಯಕ್ಷತೆಯಲ್ಲಿ ನಡೆದ ತುಂಬು ಸಭೆಯಲ್ಲಿ ಈ ವರ್ಷ ಜಿಲ್ಲಾ ಸ್ಕೌಟ್ ಮತ್ತು ಗೈಡ್ಸ್ ರಾಲಿಯನ್ನು ಮಂಡ್ಯ ನಗರದಲ್ಲಿಯೇ ನಡೆಯಿಸತಕ್ಕದ್ದೆಂದೂ, ತತ್ಪೂರ್ವ ಜಿಲ್ಲಾ ಪೆಟ್ರೋಲ್ ಲೀಡರುಗಳ ಶಿಬಿರವನ್ನು ನಡೆಯಿಸತಕ್ಕದ್ದೆಂದೂ, ತೀರ್ಮಾನಿಸಲಾಯಿತು.

ರಾಜ್ಯದ ಸ್ಕೌಟ್ ಆರ್ಗನೈಜಿಂಗ್ ಕೆ|| ಶ್ರೀ ಡಿ. ಎಸ್. ಸಿದ್ದಯ್ಯನವರು ಹೆ|| ಕ್ವಾ|| ಕೆ|| (ವಯಸ್ಕ ಸ್ಕೌಟುಗಳ) ಶ್ರೀ ಅಬ್ದುಲ್ ನಬಿಯವರು ಮತ್ತು ಬೆಂಗಳೂರು ವಿಭಾಗದ ಸ|| ಸ್ಕೌಟ್ ಆ.|| ಕೆ.|| ಶ್ರೀ ಎಂ. ವೆಂಕಟಕೃಷ್ಣಪ್ಪ, ನವರೊಂದಿಗೆ ಜುಲೈ ೨೩ರಿಂದ ೨೬ ಪೂರ್ತ ಬೆಂಗಳೂರು ದಕ್ಷಿಣ ಜಿಲ್ಲೆಯ ರಾಮನಗರ, ಕನಕಪುರ, ಹಾರೋಹಳ್ಳಿ, ಸೋಮನಹಳ್ಳಿ, ಮತ್ತು ಮಂಡ್ಯ ಜಿಲ್ಲೆಯ ಮದ್ದೂರು, ಬೆಸಗರಹಳ್ಳಿ, ಶಿವಾರಗುಡ್ಡದ ವಿದ್ಯಾಪೀಠ

ಕೇಲಾರ, ಮಂಡ್ಯ, ಮಳವಳ್ಳಿ, ಬೆಳಕವಾಡಿ, ಶಿವನಸಮುದ್ರ, ಸಿಂಷಾಪುರ, ಮತ್ತು ಸಾತನೂರುಗಳಿಗೆ ಭೇಟಿಯಿತ್ತು ಅಲ್ಲಿನ ಸ್ಥಳೀಯ ಸಂಸ್ಥೆಗಳು, ಶಾಲೆಗಳು, ಅಧಿಕಾರಿಗಳು ಮತ್ತು ಖಾಸಗಿ ಗಣ್ಯರನ್ನು ಸಂಧಿಸಿ ಸಭೆಗಳಲ್ಲಿ ವಿಚಾರವಿನಿಮಯ ಮಾಡಿ, ಸಮಸ್ಯೆಗಳನ್ನು ಪರಿಹರಿಸಿ, ವಿದ್ಯಾರ್ಥಿಗಳ ಆಸಕ್ತಿಯನ್ನು ಕೆರಳಿಸಿ, ಅಭಿಮಾನಿಗಳ ಆದರವನ್ನು ಭದ್ರಪಡಿಸಿದರಲ್ಲದೆ ಇಲ್ಲೆಲ್ಲಾ ಸ್ಕಾಟ್ ಮತ್ತು ಗ್ರೈಡ್ ಚಳುವಳಿಯು ಉರ್ಜಿತವಾಗುವಂತೆ ಮಾಡಿದರು.

ಜುಲೈ ೨೯ರಂದು ಬೆಂಗಳೂರು ದಕ್ಷಿಣ ಜಿಲ್ಲಾ ಸ್ಕಾಟ್ ಕೆ|| ಶ್ರೀ ವಿ. ಪಿ. ದೀನದಯಾಳುನಾಯ್ಡು ಮತ್ತು ರಾಮನಗರಂ ಎಕ್ಸ್‌ಕ್ಯೂಟಿವ್ ಎಂಜಿನಿಯರ್ ಶ್ರೀ ಹನುಮಂತರೆಡ್ಡಿಯವರೊಂದಿಗೆ ಕೆಂಗಲ್ ಶ್ರೀ ಹನುಮಂತರಾಯನ ಗುಡಿ ಬಳಿ ಇರುವ ಸ್ಕಾಟ್ ಶಿಬಿರ ಪ್ರದೇಶಕ್ಕೆ ಭೇಟಿಯಿತ್ತು ಅಲ್ಲಿನ ಕಟ್ಟಡ ಮತ್ತು ಭಾವಿಗಳ ದುರಸ್ತಿಗೆ ಹಾಗೂ ಇವುಗಳ ರಕ್ಷಣೆಗೆ ಸೂಕ್ತ ಏರ್ಪಾಟುಗಳನ್ನು ಮಾಡಿದ್ದಾರೆ. ಆಗಸ್ಟ್ ಮೂರನೆಯ ವಾರದಲ್ಲಿ ಈ ಪ್ರದೇಶದಲ್ಲಿ ಒಂದು ಪೆಟ್ರೋಲ್ ಲೀಡರುಗಳ ಶಿಬಿರ ಮತ್ತು ಸ್ಕಾಟರುಗಳ ಪುನರುಜ್ಜೀವನ ಶಿಕ್ಷಣ ಶಿಬಿರಗಳನ್ನು ನಡೆಯಿಸಲು ಏರ್ಪಾಟುಗಳಾಗುತ್ತಿವೆ.

ಹಾಸನ ಜಿಲ್ಲೆ ಬೇಲೂರು ಸ್ಥಳೀಯ ಸಂಸ್ಥೆಯು ತಾಲ್ಲೂಕು ಬೊರ್ಡು ಅಧ್ಯಕ್ಷ ಶ್ರೀ ಅ. ಸಿ. ಪುಟ್ಟೇಗೌಡರ ಅಧ್ಯಕ್ಷತೆಯಲ್ಲಿ ಜುಲೈ 27ರಂದು ಸೇರಿತು. ಕಾರ್ಯದರ್ಶಿ ಶ್ರೀ ಹಿರಣ್ಣಯ್ಯನವರಿಂದ ಸ್ವಾಗತ, ಶ್ರೀಮತಿ ಪ್ರಭಾಮಣಿಯವರಿಂದ ಮಂಗಳಾ ಚರಣೆ, ತಾ|| ವಿದ್ಯಾರ್ಥಿಕಾರಿ ಶ್ರೀ ಕೆ. ಎಸ್. ರಾಮಚಂದ್ರರಾಯರು, ಸಮಾಜ ಶಿಕ್ಷಣಾಧಿಕಾರಿ ಶ್ರೀ ಹೆಚ್. ಕೆ. ಅಣ್ಣಪ್ಪನವರು, ಮತ್ತು ಶ್ರೀ ಬಿ. ಇ. ಶಿವಪ್ಪನವರಿಂದ ಭಾಷಣಗಳೂ ಮತ್ತು ಸ್ಕಾಟ್ ಮಾಸ್ಟರ್ ಶ್ರೀ ಬಿ. ರಾಮರಾಯರಿಂದ ವಂದನಾರ್ಪಣೆಯೂ ನಡೆದವು.

ಕೋಲಾರ ಉತ್ತರ ಜಿಲ್ಲೆ : ಚಿಕ್ಕಬಳ್ಳಾಪುರದ ಸರ್ಕಾರಿ ಪ್ರೌಢಶಾಲೆಯ ಸ್ಕಾಟ್ ಸಮಿತಿಯು ಹೆ|| ಮಾ|| ಶ್ರೀ ಬಿ. ಎಂ. ತಾಹತರವರ ಅಧ್ಯಕ್ಷತೆಯಲ್ಲಿ ಜುಲೈ ಕಡೆಯಲ್ಲಿ ನಡೆದು ಹಿಂದಿನ ವರುಷದ ಕೆಲಸದ ವಿಮರ್ಶೆಯ ತರುವಾಯ ಈ ಸಾಲಿನಲ್ಲಿ ಪ್ರಥಮ ಚಿಕಿತ್ಸಾ ತರಗತಿಗಳನ್ನು ನಡೆಸಬೇಕೆಂದು ನಿಶ್ಚಯಿಸಲಾಯಿತು.

“ಶಾಲಾಕಿರಣ” (ವಿಮರ್ಶೆ)

ಮಂತ್ರಿಗಳು, ಮಠಾಧಿಪತಿಗಳು, ಅಧಿಕಾರಿಗಳು, ಸಾರ್ವಜನಿಕರು ಮುಂತಾದ ಹಲವಾರರಿಂದ ಸೂಕ್ತ ಸಂದೇಶಗಳು: ಕತೆ, ಕವಿತೆ, ಪ್ರವಾಸಾನುಭವ, ಹಾಸ್ಯ, ಸರಪಣಿ, ವರದಿಗಳು ಒಂದನ್ನೊ ಬಿಡದೆ ಅಣಿಯಾಗಿ ಬೆಡಗಿನಿಂದ ಬೀರುತ್ತಿರುವ ಈ “ಶಾಲಾಕಿರಣ” ಕಿರಿಯರು ಹಿರಿಯರು ಎಲ್ಲರಿಗೂ ಬೋಧಪ್ರದ, ಆಕರ್ಷಕ, ಮನೋಲ್ಲಾಸಕರವಾಗಿದೆ. ಇಂತಹ ಉತ್ತಮ ಹೊತ್ತಿಗೆಯನ್ನು ಮಾಧ್ಯಮಿಕ ಶಾಲೆಯಿಂದ ಬಿತ್ತಿರುವ ಸಂಪಾದಕರೂ ಅವರ ಬೆಂಬಲಿಗರೂ ಅಭಿನಂದನಾರ್ಹ ರಾಗಿದ್ದಾರೆ. ಅಜ್ಜಂಪುರದ ಇತಿಹಾಸ, ಶ್ರೀಶೈಲದ ಪ್ರವಾಸ, ಶಿಕ್ಷಕರ ಕರ್ಮ ಧರ್ಮಗಳ ಹಾಗೂ ಬ್ರಹ್ಮಚರ್ಯ ವಿಚಾರದ ಉಪನ್ಯಾಸ ಮುಂತಾದುವಂತೂ ಅತಿ ಉಲ್ಲಾಸಕರವಾಗಿದೆ. ಸೇವಾದಳ ಸ್ಕೌಟ್‌ಗಳ ಮುಂತಾದ ಚಟುವಟಿಕೆಗಳು ಚಿತ್ರಸಹಿತ ಕಾಣಿಸಲ್ಪಟ್ಟಿವೆ. ಅಜ್ಜಂಪುರದ ಇಡೀ ಮಾಧ್ಯಮಿಕ ಶಾಲೆಯನ್ನೇ ಈ ಆದರ್ಶಕೃತಿಗಾಗಿ ಮೆಚ್ಚುತಕ್ಕದ್ದು. ಸೋದರರಾದ ಗೌ. ರು. ಓಂಕಾರಯ್ಯ ಮತ್ತು ಗಿ. ಪು. ಗುರುಶಾಂತಪ್ಪನವರು ಬೀರಿದ ಕಿರಣಗಳು ದೂರ ದೂರಕ್ಕೆ ಸಾರಿ ಸದಾ ಸಮಸ್ತರನ್ನೂ ಹೆಚ್ಚು ಹೆಚ್ಚು ಸಂತೋಷಗೊಳಿಸಲಿ ಎಂದೂ ಈ ಶಾಲೆಯೂ ಇದೇ ಹೆಜ್ಜೆಯಲ್ಲಿ ಮುನ್ನಡೆಯುತ್ತಲೇ ಇರಲೆಂದೂ ಹಾರೈಸುತ್ತೇನೆ.

—ಸಂಪಾದಕರು.

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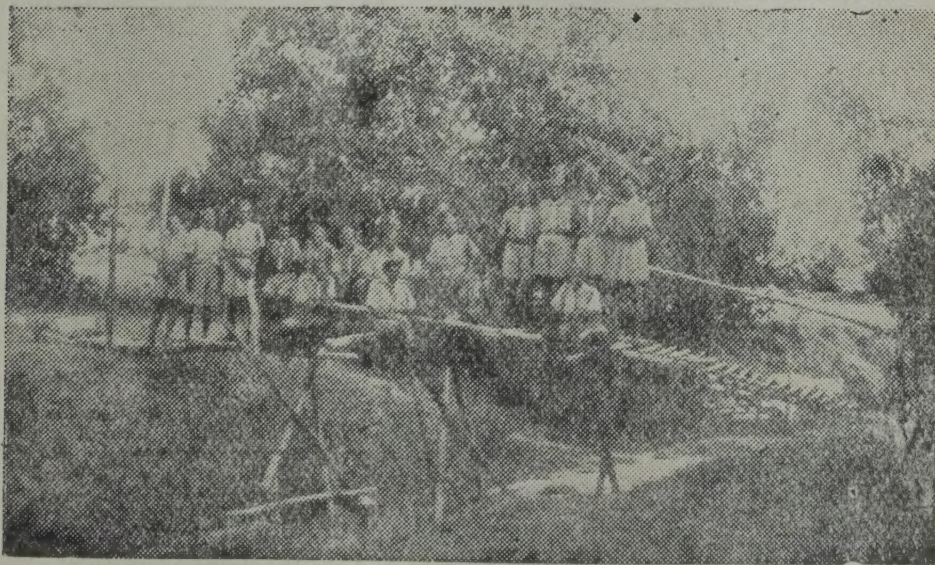
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OUR CONGRATULATIONS

The Government of India, Ministry of Law, has appointed Prof. P. Siva Shankar, our State Chief Commissioner as part time member of the Legal Experts Committee of the Language Commission. The important function of the Committee is to prepare and publish a Standard Legal Terminology in all official languages. Sri C. P. Sinha, retired Chief Justice of the Assam High Court is the Chairman of the Commission.



Prof. Siva Shankar was formerly the Dean of the Law Faculty of the Mysore University and the Principal of the Govt. Law College, Bangalore. He is one of the Vice-Presidents of the Indian Law Teachers' Association. At present, he is the Principal of the Sri Renukacharya Law College, Bangalore.



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